2025 Visual & Performing Arts Educational Grants <u>Application Instruction Sheet</u>

A California Nonprofit Public Benefit Corporation

Dear Applicant:

The Martin Luther King, Jr. Community Choir San Diego (MLKCCSD) is pleased to announce its twenty-second annual educational grant awards. If you are a graduating senior with a GPA of 2.75 or better, if you live in San Diego County and are a U. S. citizen, if you are passionate about and committed to your chosen field in the creative arts, and if you intend to major in this field at an accredited institution of higher learning, we urge you to apply for one of our grants!

To apply, fill out the attached Personal Information Sheet. Add to that the items listed below. Then mail everything to us. And make sure your school mails us your transcript and GPA. MOST IMPORTANT, MAKE SURE EVERYTHING IS POSTMARKED BY March 13, 2025. Our mailing address is:

Martin Luther King, Jr. Community Choir San Diego Educational Grants Committee P.O. Box 152570, San Diego, CA 92195

You need to submit the following items: (Please check off each item as you assemble your application.)

- O Personal Information Sheet (Remember, you and your parent/guardian <u>must sign.</u>)
- O **Personal Essay** (See instructions on Personal Information Sheet.)
- O Two Reference Letters (At least one from school. Family members cannot serve as references.)

You need to submit the following form to your school:

O **Authorization to Release Information** (You and your parent must complete and sign the top portion first. The school clerk/official must complete and sign the bottom portion second.)

Your school needs to send the following items to us:

- Transcript
- O **Authorization to Release Information** (Your school must finish completing the form and it must be signed by a school clerk/official.)

Any Questions? Call Shelly Parker at 619-733-5399 or email mlkccsdedugrants@gmail.com.

Finalists: <u>Each FINALIST will be required to submit a five-minute electronic presentation of their art by</u>

<u>April 20th</u>; and will participate in a Zoom interview on May 17th or May 31st, so please plan accordingly. *Participants may be videotaped, with parent/guardian written permission, during the personal interview. *Please be advised that the above interview dates have been pre-arranged, but could be subject to change due to circumstances beyond our control.

MLKCCSD PURPOSE: We are a nonprofit charitable organization. The MLKCCSD established the Visual & Performing Arts Educational Grants to support graduating high school seniors who will be majoring (at an accredited college, university or conservatory) in the areas of visual and performing arts. These grants are available to all San Diego County high school seniors, who are U. S. citizens, regardless of race, ethnicity, religion or sex. Our educational grants have been designed to assist students of exceptional talent, especially those who demonstrate a financial need. Each educational grant typically ranges from \$1,500 to \$3,500. Multiple grants are awarded each year. Visit our website at: www.mlkccsd.org for additional applications and/or information.



MARTIN LUTHER KING, JR. COMMUNITY CHOIR SAN DIEGO

A California Nonprofit Public Benefit Corporation

2025 Visual & Performing Arts Educational Grants <u>Personal Information Sheet</u>

| Name: | | DOB: | | |
|--|----------------------------------|--|---|--|
| Address: | City | City Zip Code Phone: | | |
| | | Cell Phone: | | |
| High School: | | Graduation Date: | GPA: | |
| Annual Family Income: Are you a United States citiz | | | lts Children per of children, including yourself.) | |
| C | NE OF THE Review the below of | UNLESS YOU WILL E CREATIVE ART Choices and check ONLY ONE Trming Arts,Multimedia,Lit | S . | |
| What will your major/m | ninor be in colle | ge? | | |
| Major | Minor | Other | | |
| • | | ommunity activities, hobb | | |
| Please list two reference | S: (At least one reference r | nust come from your school. Family members n | nay not be used as references.) | |
| Teacher or School Staff: | | Phone: | | |
| Community or School: | | Phone: | | |
| _ | | urself and your aspirations for the yords.) If you'd like, you may at | · · · · · · · · · · · · · · · · · · · | |
| I declare that all the information in the information is the second section of the second sec | tion I have provide | ed in this application is true and | accurate to the best of my | |
| Student Signature | Date | Parent/Guardian Signa | ature Date | |



A California Nonprofit Public Benefit Corporation

Title

Date

2025 Visual & Performing Arts Educational Grants Authorization to Release Information

Please Submit Information to:

Martin Luther King, Jr. Community Choir San Diego Educational Grants Committee P.O. Box 152570, San Diego, CA 92195

Signature of School Clerk/Official